**Nomination for The Patuxent Partnership**

**Member of the Year Award**

**INSTRUCTIONS:** Complete and review all **five** sections. Submit by email to Bonnie Green (bonnie.green@paxpartnership.org)

**DEADLINE:** Submissions are due no later than 11:59 p.m. on **Friday, April 4, 2025.**

**<Company Name>** is nominated for The Patuxent Partnership Member Organization of the Year for 2023. **<Company Name>** has been a member in good standing throughout 2024 and is being nominated based upon the company’s performance, support of The Patuxent Partnership mission, internal and employee culture, and company and employee involvement in community affairs and volunteer activities.

### **I. Company Overview**

*Provide a general description of the company. Highlight what makes it unique among its peers.*

### **II. Business Performance**

*Describe how the company excelled in business, with emphasis on 2023 accomplishments. This can be a description of sales growth, the announcement of new contracts awarded, introduction of a new product or product line, recognition and awards from customers or professional organizations, etc. Explain how the company contributed to the business environment within Southern Maryland and how the company has contributed to the goals of The Patuxent Partnership.*

### **III.Internal and Employee Culture**

*Include a description of what makes it a pleasure to work at the company and why others would be encouraged to adopt similar practices. This may include things like employee culture and engagement, extraordinary achievements by individuals and teams, innovative employee recognition programs, educational support programs and/or training.*

### **IV. Community Affairs and Volunteer Activities**

*Describe the company's support of Southern Maryland school programs, community organizations, professional associations, government initiatives, etc. as both a company and supporter of employee involvement. Highlight contributions to charitable and civic causes either through direct financial or material contributions, or through support of employee-driven initiatives. Tell us about your most active employees and how your company encourages their continuing participation.*

### **V. Summary**

*Provide a succinct summary of the main points you would like the selection committee to know about the company and why it is deserving of the award.*

### **COMPANY CONTACT PERSON**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Primary Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Secondary Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**